

PLAT IDENTIFICATION SHEET

RECEPTION#: 125030

DATE: 4-8-66

TIME:

FEE: \$

GRANTOR:
(owner/signer)

GRANTEE: Surrey Ridge #1
(subdivision name or name of plat)

LEGAL:
(section-township-range)

NEW SUBDIVISION ABBREV: _____

SURREY RIDGE UNIT 1

SURVEYOR'S AFFIDAVIT

I, **TIBOR C. GARTNER**, LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND PLAT OF **SURREY RIDGE - UNIT 1**, WAS MADE BY ME AND UNDER MY SUPERVISION AND INSTRUCTIONS, AND THAT BOTH ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED: MARCH 28, 1966
Tibor C. Gartner
 TIBOR C. GARTNER #4678

APPROVALS

THE FOREGOING IS APPROVED FOR FILING AND CONVEYANCE OF ROADS, DRIVES AND LANES, AND ACCEPTED BY THE COUNTY OF DOUGLAS, STATE OF COLORADO, SUBJECT TO THE CONDITION THAT THE COUNTY SHALL UNDERTAKE MAINTENANCE OF ANY SUCH ROADS, DRIVES AND LANES, ONLY AFTER CONSTRUCTION THEREOF HAS BEEN SATISFACTORILY COMPLETED BY THE SUBDIVIDER AT NO EXPENSE TO THE COUNTY, PROVIDED IN THE JUDGEMENT OF THE COUNTY COMMISSIONERS, PUBLIC NEED AND NECESSITY IS SHOWN THEREFORE; PROVIDED FURTHER THAT IT SHALL BE THE OBLIGATION OF THE SUBDIVIDER TO MAINTAIN SUCH ROADS, DRIVES AND LANES UNTIL ACCEPTANCE FOR MAINTENANCE BY DOUGLAS COUNTY.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, BEING THE OWNERS OF THAT PORTION OF SECTION 27, T.6 S., R.67 W., OF THE 6TH P.M., DOUGLAS COUNTY, COLORADO, DESCRIBED AS; COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 27, WHICH POINT LIES 2293.00', N89°37'30"E OF THE SW CORNER OF SAID SECTION 27, THENCE N02°06'21"E, 582.50 FEET, THENCE N19°33'1"E, 561.0 FEET, THENCE N04°55'W, 783.0 FEET, THENCE N86°11'W, 347.0 FEET, THENCE S06°48'W, 15.0 FEET, THENCE N83°12'W, 60.0 FEET, THENCE ALONG A 698.89 FOOT RADIUS CURVE, 57.29 FEET, (CHORD - 504.27'16"W 57.29 FEET), THENCE N82°56'51"W, 335.49 FEET, THENCE N27°21'23"E, 574.02 FEET, THENCE N32°47'E, 415.0', THENCE S55°38'48"E, 280.30 FEET, THENCE N49°13'E, 146.71 FEET, THENCE N48°57'27"E, 80.01 FEET, THENCE S41°20'E, 147.57 FEET TO A POINT ON THE EAST-WEST CENTERLINE OF SAID SECTION 27, THENCE N89°43'45"E, 510.60 FEET, TO THE INTERSECTION OF SAID EAST-WEST CENTERLINE WITH THE WESTERLY RIGHT-OF-WAY LINE OF INTERSTATE HIGHWAY NUMBER 25, THENCE ALONG SAID RIGHT-OF-WAY LINE S05°52'27"E, 2616.66 FEET, THENCE S50°21'35"W, 31.95 FEET, THENCE S89°37'30"W, 1139.66 FEET TO THE POINT OF BEGINNING; HAVE LAID OUT, SUBDIVIDED, AND PLATTED THE SAME INTO LOTS, BLOCKS, ROADS AND PRIVATE PARKS AS SHOWN HEREON, UNDER THE NAME AND STYLE OF **SURREY RIDGE - UNIT 1**, AND DO HEREBY DEDICATE AND CONVEY TO DOUGLAS COUNTY, IN FEE SIMPLE, FOR PUBLIC USE, THE SHOWN AND PLATTED ROADS AND EASEMENTS.

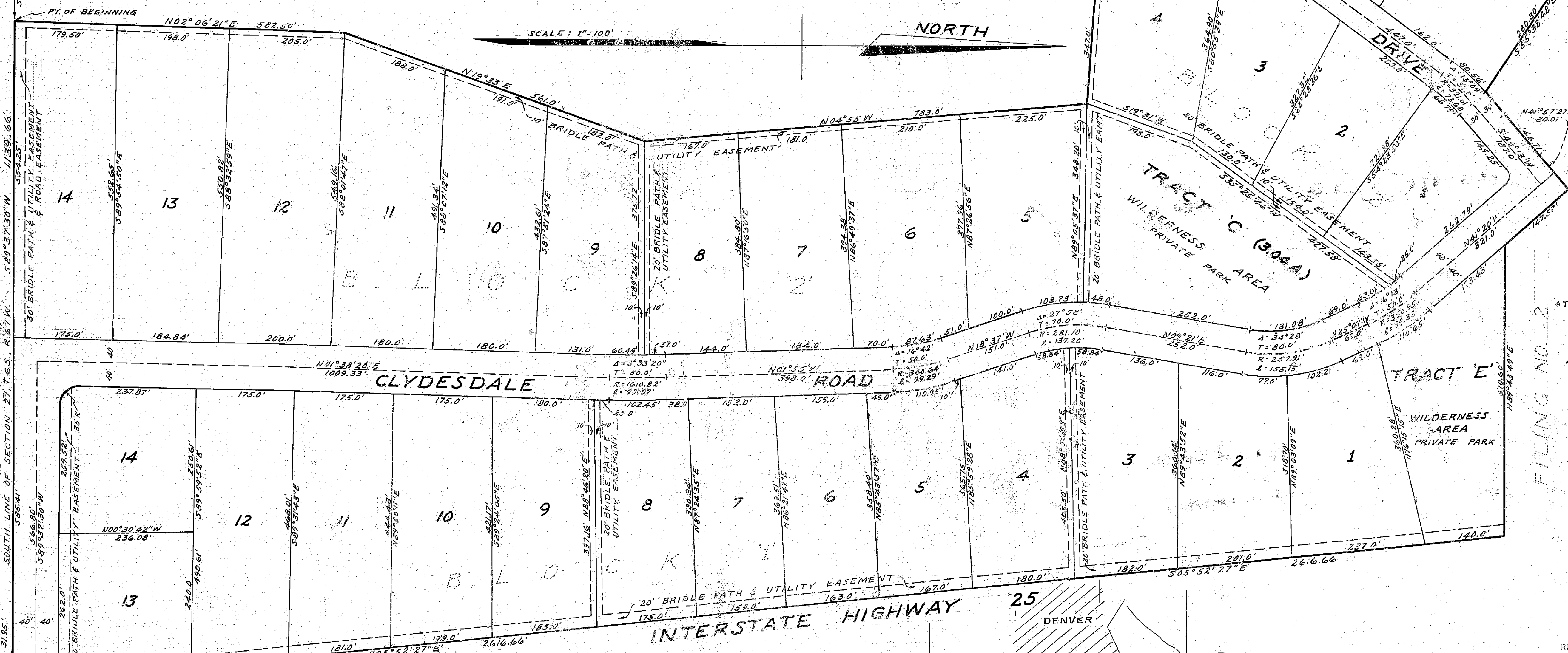
EQUESTRIAN PROPERTIES, INC.

ATTORNEYS:
Frank A. Randall Vice-President
Howard Yates Asst. Secretary
Mary Cross

STATE OF COLORADO } S.S.
 COUNTY OF DENVER }

THE FOREGOING PLAT AND DEDICATION OF **SURREY RIDGE - UNIT 1** WERE ACKNOWLEDGED BEFORE ME THIS 31 DAY OF MARCH, 1966 BY **FRANK A. RANDALL** AS VICE-PRESIDENT, AND **HOWARD YATES** AS ASST. SECRETARY, OF **EQUESTRIAN PROPERTIES INC.**, A COLORADO CORPORATION.

WITNESS MY HAND OFFICIAL SEAL:
Tibor C. Gartner
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: Nov. 1, 1967

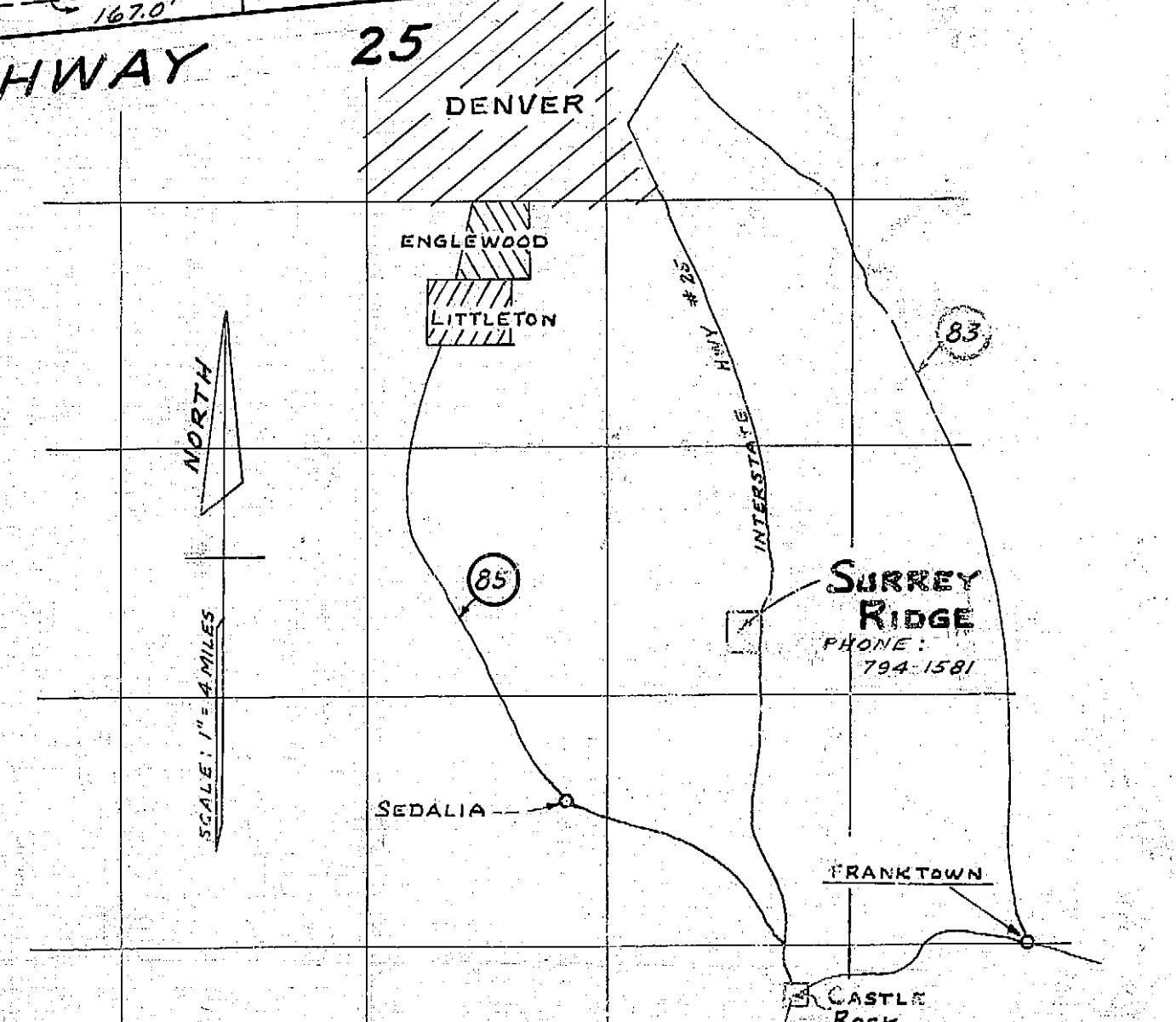


ATTORNEY'S CERTIFICATE

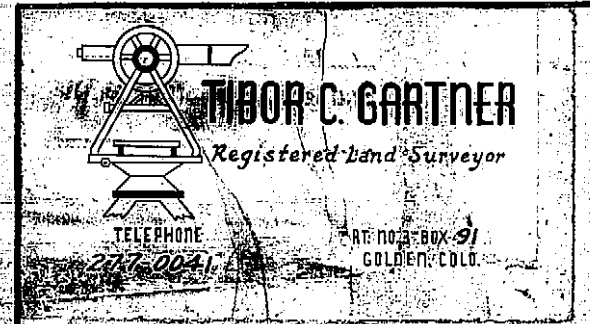
I, **H. WILLIAM HUSEBY**, AN ATTORNEY AT LAW, LICENSED TO PRACTICE BEFORE COURTS OF RECORD IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE OF ALL LANDS SHOWN UPON THE WITHIN PLAT AS PUBLIC WAY, AND THAT TITLE TO SUCH LANDS IS IN THE DEDICATORS.

DATED: MARCH 31, 1966
H. William Huseby

VICINITY MAP



- NOTES:**
1. PROTECTIVE COVENANTS ARE RECORDED SEPARATELY.
 2. DIMENSIONS ON CORNER LOTS HAVING RADII ARE THE EXTENSIONS OF THE LOT LINES TO INTERSECTION.
 3. NATURAL DRAINAGE SHALL IN NO WAY BE OBSTRUCTED.



RECEPTION NO. _____
 STATE OF COLORADO } ss.
 Douglas County }
 I hereby certify that this instrument was filed for record in my office at _____ o'clock _____ on _____ day of _____, 19____, and is true and correct in form.
C. A. [Signature]
 By _____ RECORDING CLERK
 FEES \$ _____

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS THIS 4th DAY OF April, 1966
Norm Christensen CHAIRMAN
Charles A. [Signature] CLERK
 ACCEPTED FOR FILING IN THE OFFICE OF THE DOUGLAS COUNTY CLERK & RECORDER THIS 4th DAY OF April, 1966 AT _____ P.M.
Charles A. [Signature] CLERK & RECORDER

RECEPTION NO. _____